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CASES UNDER CARE - HUMAN RESOURCES

CASES UNDER CARE

| | | | BER 2021 | OCTOBER 2021 | | NOVEMBER 2020 | |
|--|-------|--------------------|----------------------------|--------------------|----------------------------|--------------------|-----------------------------|
| | | Number of Cases | Average Payment Per Case 1 | Number of Cases | Average Payment Per Case 1 | Number / of Cases | Average Payment Per Case 1/ |
| GRAND | TOTAL | 636,334 | XXX | 634,772 | XXX | 639,741 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 5,850 | \$191.80 | 5,747 | \$190.32 | 7,260 | \$194.11 |
| State Supplementation: | | (27) | XXX | (27) | XXX | (35) | xxx |
| Old Age Pensions | | 5 | 58.40 | 4 | 58.00 | 7 | 51.14 |
| Aid to Blind | | 1 | 56.00 | 1 | 56.00 | 1 | 56.00 |
| Aid to Permanently & Totally Disabled | | 21 | 57.52 | 22 | 57.64 | 27 | 57.93 |
| Family Assistance | | 5,823 | 192.43 | 5,720 | 190.95 | 7,225 | 194.78 |
| Special Assistance: Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY-T | OTAL | 5 * | XXX | 5 * | XXX | 5 * | XXX |
| SOCIAL SERVICES | | | | | | | |
| Primary Clients Open for Service | TOTAL | 53,393 | XXX | 53,322 | XXX | 44,845 | XXX |
| Payments in Behalf of Individual: | | | | | | | |
| Child Day Care Adult Day Care Foster Care 2/ | | 39,019 194 | 419.56 845.53 | 38,724 16 | 398.70 446.08 | 29,869 264 | 332.28 448.75 |
| Adult Service Fee Foster Care Maintenance Payments 3/ | | 24 1,307 4/ | 133.69 XXX | 25 1,379 4/ | 133.74 XXX | 25 1,453 4/ | 125.28 XXX |
| Board Payment Specialized Service Fee | | (1307) (7) | 526.57 34.76 | (1379) (9) | 529.34 50.00 | (1453) (9) | 525.10 52.22 |
| Aid to Children in Foster Care Board Payment | | 2,769 4/ (2725) | | 2,718 4/ (2665) | | 2,827 4/ (2771) | |
| Specialized Service Fee | | (8) | 56.88 | (9) | 53.33 XXX | (9) | 51.11 |
| Special Care for Children Other Primary Clients Open for Service | | 0 10,080 | XXX XXX | 0 10,460 | XXX | 0 10,407 | XXX XXX |
| FOOD ASSISTANCE | TOTAL | 377,135 | XXX | 375,645 | XXX | 382,784 | XXX |
| CHILD SUPPORT PROGRAM | TOTAL | 199,951 5/ | XXX | 200,053 5/ | XXX | 204,847 5/ | XXX |

^{1/} Not to be used to compute DHR financial obligation.

^{2/} Portions of foster care are paid through State Supplementation.

^{3/} Formerly Aid to Dependent Children - Foster Care (ADC-FC).

^{4/} Total unduplicated number of children who received board payments and/or specialized service fees.

^{5/} Figure represents only the month shown.

^{*} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of November, a total of 5,850 cases received payments averaging \$191.80. This number includes aged, blind, handicapped, and families with dependent children.

TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| COUNTY | | NUMBER OF CASES RECEIVING PAYMENT | AVERAGE PAYMENT PER CASE 1/ |
|-----------|--------------|--|-----------------------------------|
| | | | |
| | GRAND TOTAL | 5,850 | \$191.80 |
| | COUNTY TOTAL | 5,850 | \$191.80 |
| Autauga | | 66 | 185.02 |
| Baldwin | | 96 | 194.20 |
| Barbour | | 36 | 187.73 |
| Bibb | | 24 | 181.1 |
| Blount | | 80 | 179.49 |
| Bullock | | 34 | 178.9 |
| Butler | | 49 | 182.3 |
| Calhoun | | 107 | 185.3 |
| Chambers | | 64 | 174.7 |
| Cherokee | | 29 | 180.7 |
| Chilton | | 42 | 189.0 |
| Choctaw | | 17 | 175.2 |
| Clarke | | 29 | 177.9 |
| Clay | | 19 | 178.5 |
| Cleburne | | 6 | 187.5 |
| Coffee | | 36 | 189.1 |
| Colbert | | 57 | 186.6 |
| Conecuh | | 15 | 155.8 |
| Coosa | | 13 | 180.3 |
| Covington | | 40 | 188.6 |
| Crenshaw | | 29 | 178.9 |
| Cullman | | 48 | 180.9 |
| Dale | | 70 | 172.8 |
| Dallas | | 161 | 185.8 |
| DeKalb | | 48 | 187.0 |
| Elmore | | 45 | 177.6 |
| Escambia | | 27 | 176.1 |
| Etowah | | 37 | 170.0 |
| Fayette | | 30 | 188.7 |
| Franklin | | 13 | 194.1 |

TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

NOVEMBER 2021

NUMBER AVERAGE OF CASES RECEIVING **PAYMENT** COUNTY **PAYMENT** PER CASE 1/ 24 Geneva 182.08 Greene 12 177.50 Hale 41 193.59 Henry 8 174.25 Houston 214 190.52 Jackson 52 200.35 Jefferson 1,212 203.75 Lamar 24 177.13 Lauderdale 46 191.72 Lawrence 30 193.13 189.22 Lee 119 Limestone 60 189.13 Lowndes 28 209.61 Macon 34 196.32 221 Madison 184.09 Marengo 24 182.63 Marion 29 173.31 Marshall 38 183.47 Mobile 550 195.02 Monroe 24 181.63 Montgomery 614 196.83 Morgan 109 196.48 Perry 197.36 28 Pickens 24 159.92 Pike 74 185.78 Randolph 51 171.08 Russell 141 193.11 Saint Clair 93 192.14 73 Shelby 183.26 Sumter 31 184.45 Talladega 65 175.94 Tallapoosa 38 177.55 Tuscaloosa 251 197.18 Walker 35 180.86 Washington 15 184.40 Wilcox 26 183.35 25 Winston 173.80

^{1/} Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021*

| ======================================= | | |
|---|--|--|
| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | |
| TOTAL 3/ | 5 | \$58.40 |
| | | |
| Autauga | 0 | 0.00 |
| Baldwin | 0 | 0.00 |
| Barbour | 0 | 0.00 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 1 | 60.00 |
| Butler | 0 | 0.00 |
| Calhoun | 0 | 0.00 |
| Chambers | 0 | 0.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 0 | 0.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 0 | 0.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 0 | 0.00 |
| Coosa | 0 | 0.00 |
| Covington | 0 | 0.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 0 | 0.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 0 | 0.00 |
| Escambia | 0 | 0.00 |
| Etowah | 0 | 0.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021

| | NUMBER | |
|-------------|------------|----------------|
| | OF CASES | AVERAGE |
| | RECEIVING | MONEY |
| | MONEY | PAYMENT |
| COUNTY | PAYMENT 1/ | PER CASE 2/ |
| | • | |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 1 | 60.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 1 | 60.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 56.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 1 | 56.00 |

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021*

| ========== | :========= | :=========== | =========== |
|------------|------------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | TOTAL 3/ | 1 | \$56.00 |
| | | | \$33.33 |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-------------|--|--|
| COUNTI | TATMENT I/ | TER CASE 2/ |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 1 | 56.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 0 | 0.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 0 | 0.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021*

| ========= | .========== | .=========== | |
|-----------|-------------|--------------|----------------|
| | | NUMBER | |
| | | OF CASES | AVERAGE |
| | | RECEIVING | MONEY |
| | | MONEY | PAYMENT |
| COUNTY | | PAYMENT 1/ | PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 21 | \$57.52 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 1 | 60.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 2 | 58.00 |
| Chambers | | 3 | 56.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 1 | 56.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2021

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-------------|--|--|
| COUNT | 111111111111111111111111111111111111111 | TERCHISE Z |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 6 | 58.67 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 1 | 60.00 |
| Marshall | 0 | 0.00 |
| Mobile | 0 | 0.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 56.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 2 | 58.00 |
| Pike | 0 | 0.00 |
| Randolph | 3 | 56.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 1 | 56.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 5,823 families with dependent children with an average of 2.21 recipients per case received payments averaging \$192.43 for the month of November. In these 5,823 families there were 12,845 recipients, including 10,643 children, who received payment. The average monthly payment was \$87.23 per recipient.

TABLE 6. FAMILY ASSISTANCE

NOVEMBER 2021

| | NUMBER RECEIVING PAYMENT | | | AYMENT | |
|-----------|--------------------------|--------|----------|-----------|------------|
| | | | | AVERAGE I | PAYMENT 1/ |
| | | Rec | ipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | |
| Total 2/ | 5,823 | 12,845 | 10,643 | \$192.43 | \$87.23 |
| Autauga | 66 | 134 | 110 | 185.02 | 91.13 |
| Baldwin | 96 | 207 | 180 | 194.26 | 90.09 |
| Barbour | 36 | 76 | 67 | 187.75 | 88.93 |
| Bibb | 24 | 42 | 40 | 181.17 | 103.52 |
| Blount | 80 | 141 | 125 | 179.49 | 101.84 |
| Bullock | 32 | 57 | 51 | 186.38 | 104.63 |
| Butler | 49 | 98 | 77 | 182.37 | 91.18 |
| Calhoun | 105 | 212 | 174 | 187.73 | 92.98 |
| Chambers | 61 | 136 | 117 | 180.59 | 81.00 |
| Cherokee | 29 | 51 | 48 | 180.72 | 102.76 |
| Chilton | 42 | 82 | 74 | 189.05 | 96.83 |
| Choctaw | 17 | 34 | 30 | 175.29 | 87.65 |
| Clarke | 29 | 49 | 42 | 177.90 | 105.29 |
| Clay | 19 | 34 | 27 | 178.58 | 99.79 |
| Cleburne | 6 | 11 | 11 | 187.50 | 102.27 |
| Coffee | 36 | 70 | 64 | 189.17 | 97.29 |
| Colbert | 57 | 115 | 103 | 186.60 | 92.49 |
| Conecuh | 15 | 22 | 19 | 155.80 | 106.23 |
| Coosa | 13 | 24 | 19 | 180.38 | 97.71 |
| Covington | 40 | 77 | 66 | 188.60 | 97.97 |
| Crenshaw | 29 | 60 | 51 | 178.90 | 86.47 |
| Cullman | 48 | 82 | 77 | 180.90 | 105.89 |
| Dale | 70 | 121 | 104 | 172.80 | 99.97 |
| Dallas | 161 | 333 | 287 | 185.80 | 89.83 |
| DeKalb | 48 | 99 | 90 | 187.02 | 90.68 |
| Elmore | 45 | 87 | 71 | 177.60 | 91.86 |
| Escambia | 27 | 44 | 44 | 176.15 | 108.09 |
| Etowah | 36 | 55 | 53 | 173.17 | 113.35 |
| Fayette | 30 | 61 | 51 | 188.77 | 92.84 |
| Franklin | 13 | 29 | 27 | 194.15 | 87.03 |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

NOVEMBER 2021

NUMBER RECEIVING PAYMENT

| | | _ | | AVERAGE P | PAYMENT 1/ |
|-------------|----------|-------|----------|-----------|------------|
| | | Red | cipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | |
| Geneva | 24 | 42 | 41 | 182.08 | 104.05 |
| Greene | 12 | 18 | 18 | 177.50 | 118.33 |
| Hale | 41 | 92 | 79 | 193.59 | 86.27 |
| Henry | 8 | 12 | 12 | 174.25 | 116.17 |
| Houston | 214 | 480 | 391 | 190.52 | 84.94 |
| Jackson | 52 | 132 | 111 | 200.35 | 78.92 |
| Jefferson | 1,204 | 2,868 | 2,292 | 204.71 | 85.94 |
| Lamar | 24 | 50 | 40 | 177.13 | 85.02 |
| Lauderdale | 46 | 102 | 85 | 191.72 | 86.46 |
| Lawrence | 30 | 65 | 60 | 193.13 | 89.14 |
| Lee | 119 | 288 | 228 | 189.22 | 78.18 |
| Limestone | 60 | 120 | 104 | 189.13 | 94.57 |
| Lowndes | 28 | 72 | 61 | 209.61 | 81.51 |
| Macon | 34 | 75 | 64 | 196.32 | 89.00 |
| Madison | 221 | 441 | 370 | 184.09 | 92.25 |
| Marengo | 24 | 38 | 36 | 182.63 | 115.34 |
| Marion | 28 | 49 | 45 | 177.36 | 101.35 |
| Marshall | 38 | 67 | 67 | 183.47 | 104.06 |
| Mobile | 549 | 1,334 | 1,066 | 195.27 | 80.36 |
| Monroe | 24 | 41 | 35 | 181.63 | 106.32 |
| Montgomery | 612 | 1,531 | 1,214 | 197.29 | 78.86 |
| Morgan | 109 | 260 | 213 | 196.48 | 82.37 |
| Perry | 28 | 64 | 59 | 197.36 | 86.34 |
| Pickens | 22 | 40 | 33 | 169.18 | 93.05 |
| Pike | 74 | 150 | 127 | 185.78 | 91.65 |
| Randolph | 48 | 87 | 75 | 178.27 | 98.36 |
| Russell | 141 | 340 | 271 | 193.11 | 80.09 |
| Saint Clair | 93 | 188 | 170 | 192.14 | 95.05 |
| Shelby | 73 | 145 | 116 | 183.26 | 92.26 |
| Sumter | 31 | 64 | 51 | 184.45 | 89.34 |
| Talladega | 65 | 112 | 101 | 175.94 | 102.11 |
| Tallapoosa | 38 | 90 | 74 | 177.55 | 74.97 |
| Tuscaloosa | 250 | 566 | 475 | 197.74 | 87.34 |
| Walker | 35 | 59 | 57 | 180.86 | 107.29 |
| Washington | 15 | 27 | 24 | 184.40 | 102.44 |
| Wilcox | 26 | 48 | 41 | 183.35 | 99.31 |
| Winston | 24 | 45 | 38 | 178.71 | 95.31 |

^{1/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{2/} In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

^{1/} Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

NOVEMBER 2021

CASES RECEIVING FINANCIAL ASSISTANCE

| • | CASES RECEIVING FINANCIAL ASSISTANCE | | | | |
|--------------|--------------------------------------|----------|--------|-------------|------------|
| | | | | | |
| | | | | Aid to | |
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | | | | |
| | | | | | |
| GRAND TOTAL | 5,850 | 5 | 1 | 21 | 5,823 |
| COUNTY TOTAL | 5,850 | 5 | 1 | 21 | 5,823 |
| • | - , | - | | | - , - |
| Autauga | 66 | 0 | 0 | 0 | 66 |
| Baldwin | 96 | 0 | 0 | 0 | 96 |
| Barbour | 36 | 0 | 0 | 0 | 36 |
| Bibb | 24 | 0 | 0 | 0 | 24 |
| Blount | 80 | 0 | 0 | 0 | 80 |
| Bullock | 34 | 1 | 0 | 1 | 32 |
| Butler | 49 | 0 | 0 | 0 | 49 |
| Calhoun | 107 | 0 | 0 | 2 | 105 |
| Chambers | 64 | 0 | 0 | 3 | 61 |
| Cherokee | 29 | 0 | 0 | 0 | 29 |
| Chilton | 42 | 0 | 0 | 0 | 42 |
| Choctaw | 17 | 0 | 0 | 0 | 17 |
| Clarke | 29 | 0 | 0 | 0 | 29 |
| Clay | 19 | 0 | 0 | 0 | 19 |
| Cleburne | 6 | 0 | 0 | 0 | 6 |
| Coffee | 36 | 0 | 0 | 0 | 36 |
| Colbert | 57 | 0 | 0 | 0 | 57 |
| Conecuh | 15 | 0 | 0 | 0 | 15 |
| Coosa | 13 | 0 | 0 | 0 | 13 |
| Covington | 40 | 0 | 0 | 0 | 40 |
| Crenshaw | 29 | 0 | 0 | 0 | 29 |
| Cullman | 48 | 0 | 0 | 0 | 48 |
| Dale | 70 | 0 | 0 | 0 | 70 |
| Dallas | 161 | 0 | 0 | 0 | 161 |
| DeKalb | 48 | 0 | 0 | 0 | 48 |
| Elmore | 45 | 0 | 0 | 0 | 45 |
| Escambia | 27 | 0 | 0 | 0 | 27 |
| Etowah | 37 | 0 | 0 | 1 | 36 |
| Fayette | 30 | 0 | 0 | 0 | 30 |
| Franklin | 13 | 0 | 0 | 0 | 13 |

TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

NOVEMBER 2021

CASES RECEIVING FINANCIAL ASSISTANCE Aid to

| | | | | Aid to | |
|-------------|-------|----------|--------|-------------|------------|
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | | | | |
| Geneva | 24 | 0 | 0 | 0 | 24 |
| Greene | 12 | 0 | 0 | 0 | 12 |
| Hale | 41 | 0 | 0 | 0 | 41 |
| Henry | 8 | 0 | 0 | 0 | 8 |
| Houston | 214 | 0 | 0 | 0 | 214 |
| Jackson | 52 | 0 | 0 | 0 | 52 |
| Jefferson | 1,212 | 1 | 1 | 6 | 1,204 |
| Lamar | 24 | 0 | 0 | 0 | 24 |
| Lauderdale | 46 | 0 | 0 | 0 | 46 |
| Lawrence | 30 | 0 | 0 | 0 | 30 |
| Lee | 119 | 0 | 0 | 0 | 119 |
| Limestone | 60 | 0 | 0 | 0 | 60 |
| Lowndes | 28 | 0 | 0 | 0 | 28 |
| Macon | 34 | 0 | 0 | 0 | 34 |
| Madison | 221 | 0 | 0 | 0 | 221 |
| Marengo | 24 | 0 | 0 | 0 | 24 |
| Marion | 29 | 0 | 0 | 1 | 28 |
| Marshall | 38 | 0 | 0 | 0 | 38 |
| Mobile | 550 | 1 | 0 | 0 | 549 |
| Monroe | 24 | 0 | 0 | 0 | 24 |
| Montgomery | 614 | 1 | 0 | 1 | 612 |
| Morgan | 109 | 0 | 0 | 0 | 109 |
| Perry | 28 | 0 | 0 | 0 | 28 |
| Pickens | 24 | 0 | 0 | 2 | 22 |
| Pike | 74 | 0 | 0 | 0 | 74 |
| Randolph | 51 | 0 | 0 | 3 | 48 |
| Russell | 141 | 0 | 0 | 0 | 141 |
| Saint Clair | 93 | 0 | 0 | 0 | 93 |
| Shelby | 73 | 0 | 0 | 0 | 73 |
| Sumter | 31 | 0 | 0 | 0 | 31 |
| Talladega | 65 | 0 | 0 | 0 | 65 |
| Tallapoosa | 38 | 0 | 0 | 0 | 38 |
| Tuscaloosa | 251 | 0 | 0 | 1 | 250 |
| Walker | 35 | 0 | 0 | 0 | 35 |
| Washington | 15 | 0 | 0 | 0 | 15 |
| Wilcox | 26 | 0 | 0 | 0 | 26 |
| Winston | 25 | 1 | 0 | 0 | 24 |

^{1/} See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

TABLE 9.

NOVEMBER 2021

| COUNTY | OL TOTAL PEN | D AGE SIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|---|--|---|------------------|---|
| TOTAL _ | 5 | 3 | 0 | 2 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Eimore Escambia Etowah Fayette Franklin | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

NOVEMBER 2021

| | | | | AID TO | | |
|---------------------|-----------|--------|-------------|-------------|--|--|
| | | | PERMANENTLY | | | |
| COLD ITTLE | | D AGE | AID TO | AND TOTALLY | | |
| COUNTY | TOTAL PEN | SIONS | BLIND | DISABLED | | |
| Conovo | 0 | 0 | 0 | 0 | | |
| Geneva | 0 | 0 | 0 | 0 | | |
| Greene Hale | 0 | | | | | |
| | 0 | 0 0 | 0 0 | 0 | | |
| Henry Houston | 0 | 0 | 0 | 0 | | |
| Jackson | 0 | 0 | 0 | 0 | | |
| Jefferson | 0 | 0 | 0 | 0 | | |
| Lamar | 0 | 0 | 0 | 0 | | |
| Landerdale | 1 | 0 | 0 | 1 | | |
| | 1 | 1 | 0 | 0 | | |
| Lawrence | | | | 0 | | |
| Lee Limestone | 0 0 | 0 0 | 0 | 0 | | |
| Lowndes | | | | | | |
| | 0 | 0 | 0 | 0 | | |
| Macon Madison | 0 | 0 | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | | |
| Marengo Marion | 0 | 0 | 0 | 0 | | |
| | 1 | 1 | 0 | 0 | | |
| Marshall | 0 | 0 | 0 | 0 | | |
| Mobile | 0 0 | 0 0 | 0 0 | 0 0 | | |
| Montgomen | | | | | | |
| Montgomery | 0 | 0 | 0 | 0 | | |
| Morgan | 0 | 0 | 0 | 0 | | |
| Perry | 0 | 0 | 0 | 0 | | |
| Pickens | 0 | 0 | 0 | 0 | | |
| Pike | 0 | 0 | 0 | 0 | | |
| Randolph Russell | 0 | 0 | 0 | 0 | | |
| | 0 | 0 | 0 | 0 | | |
| Saint Clair | 0 | 0 | 0 | 0 | | |
| Shelby | 0 | 0 | 0 | 0 | | |
| Sumter | 0 | 0 | 0 | 0 | | |
| Talladega | 0 | 0 | 0 | 0 | | |
| Tallapoosa | 0 | 0 | 0 | 0 | | |
| Tuscaloosa | 0 | 0 | 0 | 0 | | |
| Walker | 0 | 0 | 0 | 0 | | |
| Washington | 0 | 0 | 0 | 0 | | |
| Wilcox | 0 | 0 | 0 | 0 | | |
| Winston | 0 | 0 | 0 | 0 | | |

^{1/} These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

NOVEMBER 30, 2021

| COUNTY | | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-----------|-------|-------|---------------------|-----------------|--|----------------------|
| | TOTAL | 325 | 0 | 0 | 0 | 325 |
| Autauga | | 2 | 0 | 0 | 0 | 2 |
| Baldwin | | 7 | 0 | 0 | 0 | 7 |
| Barbour | | 1 | 0 | 0 | 0 | 1 |
| Bibb | | 1 | 0 | 0 | 0 | 1 |
| Blount | | 4 | 0 | 0 | 0 | 4 |
| Bullock | | 0 | 0 | 0 | 0 | 0 |
| Butler | | 2 | 0 | 0 | 0 | 2 |
| Calhoun | | 3 | 0 | 0 | 0 | 3 |
| Chambers | | 1 | 0 | 0 | 0 | 1 |
| Cherokee | | 2 | 0 | 0 | 0 | 2 |
| Chilton | | 0 | 0 | 0 | 0 | 0 |
| Choctaw | | 0 | 0 | 0 | 0 | 0 |
| Clarke | | 3 | 0 | 0 | 0 | 3 |
| Clay | | 0 | 0 | 0 | 0 | 0 |
| Cleburne | | 0 | 0 | 0 | 0 | 0 |
| Coffee | | 3 | 0 | 0 | 0 | 3 |
| Colbert | | 1 | 0 | 0 | 0 | 1 |
| Conecuh | | 0 | 0 | 0 | 0 | 0 |
| Coosa | | 0 | 0 | 0 | 0 | 0 |
| Covington | | 3 | 0 | 0 | 0 | 3 |
| Crenshaw | | 3 | 0 | 0 | 0 | 3 |
| Cullman | | 1 | 0 | 0 | 0 | 1 |
| Dale | | 10 | 0 | 0 | 0 | 10 |
| Dallas | | 13 | 0 | 0 | 0 | 13 |
| DeKalb | | 1 | 0 | 0 | 0 | 1 |
| Elmore | | 1 | 0 | 0 | 0 | 1 |
| Escambia | | 1 | 0 | 0 | 0 | 1 |
| Etowah | | 3 | 0 | 0 | 0 | 3 |
| Fayette | | 2 | 0 | 0 | 0 | 2 |
| Franklin | | 0 | 0 | 0 | 0 | 0 |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

NOVEMBER 30, 2021

| | | | | AID TO | |
|-------------|-------|----------|--------|-------------|------------|
| | | | | PERMANENTLY | |
| | | OLD AGE | AID TO | AND TOTALLY | FAMILY |
| COUNTY | TOTAL | PENSIONS | BLIND | DISABLED | ASSISTANCE |
| Geneva | 1 | 0 | 0 | 0 | 1 |
| Greene | 0 | 0 | 0 | 0 | 0 |
| Hale | 2 | 0 | 0 | 0 | 2 |
| Henry | 1 | 0 | 0 | 0 | _ 1 |
| Houston | 8 | 0 | 0 | 0 | 8 |
| Jackson | 1 | 0 | 0 | 0 | 1 |
| Jefferson | 85 | 0 | 0 | 0 | 85 |
| Lamar | 0 | 0 | 0 | 0 | 0 |
| Lauderdale | 1 | 0 | 0 | 0 | 1 |
| Lawrence | 1 | 0 | 0 | 0 | 1 |
| Lee | 11 | 0 | 0 | 0 | 11 |
| Limestone | 4 | 0 | 0 | 0 | 4 |
| Lowndes | 3 | 0 | 0 | 0 | 3 |
| Macon | 3 | 0 | 0 | 0 | 3 |
| Madison | 9 | 0 | 0 | 0 | 9 |
| Marengo | 1 | 0 | 0 | 0 | 1 |
| Marion | 1 | 0 | 0 | 0 | 1 |
| Marshall | 0 | 0 | 0 | 0 | 0 |
| Mobile | 23 | 0 | 0 | 0 | 23 |
| Monroe | 3 | 0 | 0 | 0 | 3 |
| Montgomery | 34 | 0 | 0 | 0 | 34 |
| Morgan | 5 | 0 | 0 | 0 | 5 |
| Perry | 1 | 0 | 0 | 0 | 1 |
| Pickens | 3 | 0 | 0 | 0 | 3 |
| Pike | 4 | 0 | 0 | 0 | 4 |
| Randolph | 1 | 0 | 0 | 0 | 1 |
| Russell | 4 | 0 | 0 | 0 | 4 |
| Saint Clair | 2 | 0 | 0 | 0 | 2 |
| Shelby | 3 | 0 | 0 | 0 | 3 |
| Sumter | 0 | 0 | 0 | 0 | 0 |
| Talladega | 6 | 0 | 0 | 0 | 6 |
| Tallapoosa | 1 | 0 | 0 | 0 | 1 |
| Tuscaloosa | 27 | 0 | 0 | 0 | 27 |
| Walker | 5 | 0 | 0 | 0 | 5 |
| Washington | 2 | 0 | 0 | 0 | 2 |
| Wilcox | 1 | 0 | 0 | 0 | 1 |
| Winston | 0 | 0 | 0 | 0 | 0 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| =========== | | ======================================= |
|-------------|----------------|---|
| | | NUMBER OF |
| | | PRIMARY |
| COUNTY | | CLIENTS 1/ |
| | | |
| | | |
| | GRAND TOTAL | 53,393 2/ |
| | COLINITY TOTAL | 50.004 |
| | COUNTY TOTAL | 53,391 |
| Autauga | | 501 |
| Baldwin | | 1,418 |
| Barbour | | 167 |
| Bibb | | 164 |
| Blount | | 686 |
| Bullock | | 91 |
| Butler | | 218 |
| Calhoun | | 985 |
| Chambers | | 377 |
| Cherokee | | 200 |
| Chilton | | 288 |
| Choctaw | | 60 |
| Clarke | | 217 |
| Clay | | 88 |
| Cleburne | | 151 |
| Coffee | | 593 |
| Colbert | | 636 |
| Conecuh | | 79 |
| Coosa | | 45 |
| Covington | | 318 |
| Crenshaw | | 209 |
| Cullman | | 746 |
| Dale | | 464 |
| Dallas | | 415 |
| DeKalb | | 351 |
| Elmore | | 635 |
| Escambia | | 498 |
| Etowah | | 984 |
| Fayette | | 105 |
| Franklin | | 310 |
| | | |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

NOVEMBER 2021

NUMBER OF **PRIMARY** CLIENTS 1/ COUNTY Geneva 177 Greene 10 97 Hale 156 Henry 2,316 Houston Jackson 210 Jefferson 8.616 Lamar 165 Lauderdale 1,014 Lawrence 263 2,009 Lee 570 Limestone Lowndes 63 Macon 295 Madison 2,836 197 Marengo Marion 159 Marshall 838 Mobile 8,062 234 Monroe Montgomery 4.704 1,133 Morgan 42 Perry **Pickens** 102 Pike 331 Randolph 153 Russell 754 Saint Clair 545 Shelby 1,483 Sumter 52

812

579

646 121

40

191

1,417

Talladega

Walker

Winston

Tallapoosa Tuscaloosa

Washington Wilcox

^{1/} Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

^{2/} Includes 2 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$16,370,724.13 for 39,019 children for the month of November. This included payments totaling \$15,423,805.43 for 36,452 children in Licensed Child Care Centers, \$819,429.70 for 1,819 children in Family and Group Day Care Homes, and \$127,489.00 for 748 children in Informal Care. The average monthly payment per child was \$419.56.

TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

NOVEMBER 2021

| | т | TOTAL 2/ CENTERS 3/ | | _DAY CARE HOMES 4/_ | | INFORMAL_CARE_5/ | | |
|-----------|--------|---------------------|----------------|---------------------|--------|------------------|----------|--------------|
| | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | 0 | 1 dymonic | O 11111 | 1 dymonic | 011111 | raymonto | <u> </u> | 1 dymonio |
| TOTAL | 39,019 | \$16,370,724.13 | 36,452 | \$15,423,805.43 | 1,819 | \$819,429.70 | 748 | \$127,489.00 |
| • | | | | | | | | |
| Autauga | 396 | 158,493.50 | 384 | 153,710.90 | 8 | 3,912.60 | 4 | 870.00 |
| Baldwin | 1,047 | 449,058.10 | 954 | 404,404.10 | 88 | 43,684.00 | 5 | 970.00 |
| Barbour | 76 | 24,969.10 | 64 | 21,443.00 | 7 | 2,820.10 | 5 | 706.00 |
| Bibb | 30 | 16,423.80 | 30 | 16,423.80 | 0 | 0.00 | 0 | 0.00 |
| Blount | 471 | 264,039.55 | 466 | 261,740.35 | 5 | 2,299.20 | 0 | 0.00 |
| Bullock | 62 | 26,246.10 | 62 | 26,246.10 | 0 | 0.00 | 0 | 0.00 |
| Butler | 119 | 60,042.10 | 105 | 53,143.70 | 11 | 5,788.40 | 3 | 1,110.00 |
| Calhoun | 458 | 177,372.50 | 430 | 165,903.80 | 22 | 9,732.70 | 6 | 1,736.00 |
| Chambers | 244 | 103,365.70 | 212 | 90,719.50 | 27 | 11,766.20 | 5 | 880.00 |
| Cherokee | 143 | 52,681.70 | 138 | 50,737.50 | 5 | 1,944.20 | 0 | 0.00 |
| Chilton | 109 | 41,534.70 | 109 | 41,534.70 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 3 | 622.10 | 0 | 0.00 | 3 | 622.10 | 0 | 0.00 |
| Clarke | 186 | 82,326.20 | 176 | 80,083.00 | 1 | 563.20 | 9 | 1,680.00 |
| Clay | 49 | 16,103.70 | 49 | 16,103.70 | 0 | 0.00 | 0 | 0.00 |
| Cleburne | 93 | 36,877.10 | 93 | 36,877.10 | 0 | 0.00 | 0 | 0.00 |
| Coffee | 462 | 174,065.20 | 456 | 173,585.20 | 0 | 0.00 | 6 | 480.00 |
| Colbert | 458 | 195,896.80 | 426 | 177,222.50 | 32 | 18,674.30 | 0 | 0.00 |
| Conecuh | 28 | 10,282.30 | 28 | 10,282.30 | 0 | 0.00 | 0 | 0.00 |
| Coosa | 11 | 3,386.30 | 0 | 0.00 | 10 | 3,276.30 | 1 | 110.00 |
| Covington | 164 | 90,465.40 | 153 | 85,709.50 | 11 | 4,755.90 | 0 | 0.00 |
| Crenshaw | 121 | 47,817.60 | 106 | 40,947.00 | 12 | 6,370.60 | 3 | 500.00 |
| Cullman | 378 | 200,110.40 | 363 | 190,728.50 | 15 | 9,381.90 | 0 | 0.00 |
| Dale | 331 | 120,726.88 | 313 | 116,601.28 | 6 | 2,245.60 | 12 | 1,880.00 |
| Dallas | 224 | 94,344.60 | 220 | 93,754.60 | 0 | 0.00 | 4 | 590.00 |
| DeKalb | 139 | 52,616.00 | 134 | 50,616.90 | 5 | 1,999.10 | 0 | 0.00 |
| Elmore | 421 | 184,829.30 | 395 | 174,565.60 | 21 | 9,383.70 | 5 | 880.00 |
| Escambia | 371 | 148,794.00 | 351 | 138,812.40 | 20 | 9,981.60 | 0 | 0.00 |
| Etowah | 531 | 214,466.50 | 513 | 210,469.10 | 5 | 1,477.40 | 13 | 2,520.00 |
| Fayette | 65 | 29,320.00 | 65 | 29,320.00 | 0 | 0.00 | 0 | 0.00 |
| Franklin | 171 | 84,937.60 | 149 | 74,130.80 | 22 | 10,806.80 | 0 | 0.00 |
| | | | | | | | | |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

NOVEMBER 2021

| _ | то | TAL 2/ | CEI | NTERS 3/ | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|-------------|-------|--------------|-------|--------------|-------------------|------------|------------------|-----------|
| | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | 0.4 | 00 000 50 | 70 | 04.070.00 | _ | 4.500.00 | | 0.00 |
| Geneva | 84 | 32,880.50 | 79 | 31,370.90 | 5 | 1,509.60 | 0 | 0.00 |
| Greene | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Hale | 35 | 9,287.00 | 13 | 3,552.00 | 16 | 4,840.00 | 6 | 895.00 |
| Henry | 100 | 33,339.80 | 89 | 30,912.80 | 4 | 1,532.00 | 7 | 895.00 |
| Houston | 1,811 | 631,401.10 | 1,798 | 628,500.80 | 5 | 2,060.30 | 8 | 840.00 |
| Jackson | 65 | 21,187.60 | 64 | 20,743.20 | 1 | 444.40 | 0 | 0.00 |
| Jefferson | 6,832 | 3,139,399.59 | 6,544 | 3,031,432.79 | 232 | 99,621.80 | 56 | 8,345.00 |
| Lamar | 125 | 55,281.10 | 104 | 49,207.40 | 21 | 6,073.70 | 0 | 0.00 |
| Lauderdale | 713 | 282,267.40 | 644 | 250,232.80 | 69 | 32,034.60 | 0 | 0.00 |
| Lawrence | 128 | 57,037.80 | 114 | 50,744.40 | 14 | 6,293.40 | 0 | 0.00 |
| Lee | 1,688 | 753,865.30 | 1,631 | 727,811.60 | 44 | 22,833.70 | 13 | 3,220.00 |
| Limestone | 299 | 147,065.70 | 286 | 140,926.70 | 13 | 6,139.00 | 0 | 0.00 |
| Lowndes | 25 | 10,448.00 | 25 | 10,448.00 | 0 | 0.00 | 0 | 0.00 |
| Macon | 252 | 102,455.06 | 227 | 97,817.26 | 1 | 580.80 | 24 | 4,057.00 |
| Madison | 1,953 | 893,558.69 | 1,784 | 806,856.69 | 164 | 86,042.00 | 5 | 660.00 |
| Marengo | 140 | 66,445.60 | 114 | 58,480.00 | 26 | 7,965.60 | 0 | 0.00 |
| Marion | 61 | 29,340.00 | 59 | 28,665.00 | 2 | 675.00 | 0 | 0.00 |
| Marshall | 395 | 152,896.91 | 368 | 141,405.91 | 27 | 11,491.00 | 0 | 0.00 |
| Mobile | 6,903 | 2,600,272.00 | 6,118 | 2,352,872.40 | 397 | 180,125.60 | 388 | 67,274.00 |
| Monroe | 221 | 88,891.10 | 186 | 73,504.60 | 35 | 15,386.50 | 0 | 0.00 |
| Montgomery | 4,337 | 1,602,165.73 | 4,125 | 1,539,883.73 | 103 | 44,546.00 | 109 | 17,736.00 |
| Morgan | 814 | 355,554.70 | 746 | 325,716.30 | 61 | 28,888.40 | 7 | 950.00 |
| Perry | 1 | 47.50 | 1 | 47.50 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 65 | 21,295.90 | 47 | 15,547.30 | 18 | 5,748.60 | 0 | 0.00 |
| Pike | 189 | 64,946.80 | 146 | 52,077.10 | 36 | 11,549.70 | 7 | 1,320.00 |
| Randolph | 83 | 26,848.60 | 83 | 26,848.60 | 0 | 0.00 | 0 | 0.00 |
| Russell | 527 | 199,447.12 | 514 | 196,642.12 | 0 | 0.00 | 13 | 2,805.00 |
| Saint Clair | 258 | 126,572.20 | 237 | 119,699.80 | 21 | 6,872.40 | 0 | 0.00 |
| Shelby | 1,017 | 590,284.20 | 1,002 | 581,905.20 | 15 | 8,379.00 | 0 | 0.00 |
| Sumter | 28 | 8,136.40 | 0 | 0.00 | 25 | 7,596.40 | 3 | 540.00 |
| Talladega | 469 | 166,994.30 | 459 | 163,809.50 | 10 | 3,184.80 | 0 | 0.00 |
| Tallapoosa | 453 | 202,508.30 | 403 | 181,989.60 | 41 | 19,013.70 | 9 | 1,505.00 |
| Tuscaloosa | 1,109 | 513,458.00 | 1,079 | 504,040.00 | 22 | 8,233.00 | 8 | 1,185.00 |
| | | | | | | | | |
| Walker | 339 | 170,774.60 | 288 | 145,230.60 | 50 | 25,434.00 | 1 | 110.00 |
| Washington | 65 | 19,415.50 | 63 | 18,775.50 | 2 | 640.00 | 0 | 0.00 |
| Wilcox | 11 | 2,501.00 | 8 | 2,261.00 | 0 | 0.00 | 3 | 240.00 |
| Winston | 63 | 30,238.20 | 60 | 28,029.40 | 3 | 2,208.80 | 0 | 0.00 |

^{1/} Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

^{2/} Child sometimes receives more than one type of child care during month.

^{3/} Data includes licensed and exempt from licensure centers.

^{4/} Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

^{5/} Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

NOVEMBER 2021

______ REGULAR DAY CARE Number Amount of of COUNTY Adults Payments TOTAL 1/ 194 \$164,033.65 **Blount** 6 2,599.83 Butler 57 50,252.66 Covington 3 2,470.00 Crenshaw 40 36,796.66 Dallas 1 726.00 Lowndes 14 12,793.33 Madison 12 4,984.00 Mobile 29 27,036.00 Montgomery 1 950.00 31

25,425.17

Pike

^{1/} Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

| ======================================= | | |
|---|---------------------|--|
| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
| TOTAL 3/ | 24 | \$3,208.50 |
| Autauga | 1 | 135.00 |
| Baldwin | 1 | 135.00 |
| Barbour | 0 | 0.00 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 0 | 0.00 |
| Butler | 2 | 270.00 |
| Calhoun | 1 | 103.50 |
| Chambers | 0 | 0.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 0 | 0.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 2 | 270.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 0 | 0.00 |
| Coosa | 0 | 0.00 |
| Covington | 1 | 135.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 2 | 270.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 1 | 135.00 |
| Escambia | 0 | 0.00 |
| Etowah | 0 | 0.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

NOVEMBER 2021

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-------------|---------------------|--|
| COUNT | OI ADOLIS | TO BOTTLE THE TOTAL AT |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 1 | 135.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 9 | 1,215.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 135.00 |
| Morgan | 1 | 135.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 1 | 135.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} Only includes adults for whom a service fee was paid.

^{2/} Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

^{3/} In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,307 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

| | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD | | BOARD PAY | MENTS | SPECIALIZED SERVICE FEES | | |
|------------|--|--------------|-----------|----------|-----------------------------|----------|--|
| | PAYMEN | TS AND/OR | Number | Average | Number | Average | |
| | SPECIAL | IZED SERVICE | of | Per | of | Per | |
| COUNTY | FEES | | Children | Child 1/ | Children | Child 1/ | |
| GRAND TOTA | AL 2/ | 1,307 | 1,307 | \$526.57 | 7 | \$34.76 | |
| COUNTY TO | T <u>AL</u> | 1,307 | 1,307 | \$526.57 | 7 | \$34.76 | |
| Autauga | | 10 | 10 | 601.51 | 0 | 0.00 | |
| Baldwin | | 40 | 40 | 544.08 | 0 | 0.00 | |
| Barbour | | 11 | 11 | 552.42 | 0 | 0.00 | |
| Bibb | | 22 | 22 | 501.11 | 0 | 0.0 | |
| Blount | | 4 | 4 | 546.17 | 0 | 0.0 | |
| Bullock | | 3 | 3 | 547.08 | 0 | 0.0 | |
| Butler | | 5 | 5 | 557.33 | 0 | 0.0 | |
| Calhoun | | 72 | 72 | 526.58 | 0 | 0.0 | |
| Chambers | | 15 | 15 | 533.35 | 0 | 0.0 | |
| Cherokee | | 7 | 7 | 500.76 | 0 | 0.0 | |
| Chilton | | 27 | 27 | 495.29 | 0 | 0.0 | |
| Choctaw | | 4 | 4 | 517.30 | 0 | 0.0 | |
| Clarke | | 3 | 3 | 547.08 | 0 | 0.0 | |
| Clay | | 0 | 0 | 0.00 | 0 | 0.0 | |
| Cleburne | | 9 | 9 | 550.88 | 0 | 0.0 | |
| Coffee | | 20 | 20 | 471.53 | 0 | 0.0 | |
| Colbert | | 36 | 36 | 502.22 | 0 | 0.0 | |
| Conecuh | | 17 | 17 | 534.69 | 0 | 0.0 | |
| Coosa | | 4 | 4 | 538.85 | 0 | 0.0 | |
| Covington | | 13 | 13 | 505.62 | 0 | 0.0 | |
| Crenshaw | | 4 | 4 | 550.14 | 0 | 0.0 | |
| Cullman | | 43 | 43 | 557.11 | 0 | 0.0 | |
| Dale | | 15 | 15 | 535.49 | 0 | 0.0 | |
| Dallas | | 15 | 15 | 495.33 | 0 | 0.0 | |
| DeKalb | | 30 | 30 | 531.25 | 1 | 50.0 | |
| Elmore | | 30 | 30 | 524.04 | 0 | 0.0 | |
| Escambia | | 12 | 12 | 541.09 | 0 | 0.0 | |
| Etowah | | 66 | 66 | 490.22 | 0 | 0.0 | |
| Fayette | | 4 | 4 | 550.14 | 0 | 0.0 | |
| Franklin | | 18 | 18 | 536.79 | 0 | 0.0 | |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

NOVEMBER 2021

TOTAL UNDUPLICATED NO. OF CHILDREN **SPECIALIZED** RECEIVING BOARD **BOARD PAYMENTS** SERVICE FEES PAYMENTS AND/OR Number Average Number Average SPECIALIZED SERVICE of Per of Per **COUNTY FEES** Children Child 1/ Children Child 1/ Geneva 12 12 525.96 0 0.00 0 0 0.00 0 0.00Greene 1 1 527.57 0 0.00 Hale 3 3 Henry 547.49 0 0.00Houston 35 35 495.28 0 0.00 Jackson 25 25 526.33 0 0.00Jefferson 94 94 0 0.00556.20 Lamar 10 10 447.23 0 0.00 Lauderdale 41 41 514.82 0 0.00 0 Lawrence 16 16 521.60 0.00 Lee 29 29 550.41 0 0.00 Limestone 30 30 557.36 0 0.00 Lowndes 0 0 0.00 0 0.00 Macon 0 0 0.00 0 0.00 70 70 Madison 0 0.00 570.29 Marengo 8 8 548.00 0 0.00 Marion 2 2 527.57 0 0.00 Marshall 38 38 4 23.33 536.75 0 Mobile 96 96 500.43 0.00 0 0 0.00 Monroe 0 0.00 Montgomery 13 13 519.66 0 0.00 Morgan 30 30 485.02 0 0.00 0 Perry 1 1 556.84 0.00Pickens 4 4 538.85 0 0.009 9 Pike 524.38 0 0.00 10 10 0 0.00 Randolph 415.95 Russell 14 14 547.58 0 0.00 Saint Clair 27 27 529.11 0 0.00 Shelby 25 25 538.30 0 0.00 Sumter 0 0.00 3 3 551.96 8 Talladega 8 499.90 0 0.00 19 19 2 Tallapoosa 530.68 50.00 Tuscaloosa 32 32 0 0.00 526.18 Walker 27 27 0 547.85 0.00 Washington 4 0 0.00 4 535.50 0 Wilcox 0 0 0.000.00 539.77 Winston 0.00

^{1/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{2/} Includes 0 state FCMP case.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,769 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

| ========= | | | ======= | ======= | ======= |
|----------------|---------------------|----------|-----------------|----------|---------------|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIA | |
| | RECEIVING BOARD | BOARD PA | YMENTS | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| CDAND TOTAL 2/ | 2.760 | 0.705 | # 400.04 | 8 | #FC 00 |
| GRAND TOTAL 3/ | 2,769 | 2,725 | \$490.21 | Ö | \$56.88 |
| COUNTY TOTAL | 2,769 | 2,725 | \$490.21 | 8 | \$56.88 |
| | , | • | • | | <u> </u> |
| Autauga | 22 | 22 | 556.34 | 0 | 0.00 |
| Baldwin | 72 | 72 | 479.68 | 0 | 0.00 |
| Barbour | 24 | 24 | 552.78 | 0 | 0.00 |
| Bibb | 18 | 18 | 428.60 | 0 | 0.00 |
| Blount | 28 | 28 | 489.22 | 0 | 0.00 |
| Bullock | 7 | 7 | 317.98 | 0 | 0.00 |
| Butler | 5 | 5 | 478.43 | 0 | 0.00 |
| Calhoun | 138 | 137 | 491.34 | 0 | 0.00 |
| Chambers | 47 | 47 | 517.51 | 1 | 60.00 |
| Cherokee | 7 | 7 | 439.03 | 0 | 0.00 |
| Chilton | 74 | 70 | 515.67 | 0 | 0.00 |
| Choctaw | 12 | 10 | 346.02 | 0 | 0.00 |
| Clarke | 4 | 4 | 501.44 | 0 | 0.00 |
| Clay | 7 | 7 | 499.87 | 0 | 0.00 |
| Cleburne | 16 | 16 | 452.35 | 0 | 0.00 |
| Coffee | 15 | 14 | 406.34 | 0 | 0.00 |
| Colbert | 20 | 20 | 396.00 | 0 | 0.00 |
| Conecuh | 9 | 9 | 290.54 | 0 | 0.00 |
| Coosa | 5 | 5 | 460.57 | 0 | 0.00 |
| Covington | 11 | 11 | 384.07 | 0 | 0.00 |
| Crenshaw | 3 | 2 | 678.34 | 0 | 0.00 |
| Cullman | 70 | 69 | 466.33 | 0 | 0.00 |
| Dale | 38 | 37 | 499.71 | 0 | 0.00 |
| Dallas | 15 | 1 | 451.67 | 0 | 0.00 |
| DeKalb | 56 | 53 | 519.44 | 2 | 50.00 |
| Elmore | 29 | 29 | 465.40 | 0 | 0.00 |
| Escambia | 22 | 22 | 464.53 | 0 | 0.00 |
| Etowah | 96 | 93 | 482.87 | 0 | 0.00 |
| Fayette | 5 | 3 | 903.68 | 2 | 60.00 |
| Franklin | 32 | 32 | 474.03 | 0 | 0.00 |
| TIGHTNIII | JZ | 32 | 414.03 | U | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

NOVEMBER 2021

TOTAL UNDUPLICATED NO. OF CHILDREN **SPECIALIZED** SERVICE FEES RECEIVING BOARD **BOARD PAYMENTS** PAYMENTS AND/OR Number Average Number Average SPECIALIZED SERVICE Per Per COUNTY Children Children Child 2/ Child 2/ **FEES** Geneva 29 29 527.42 0 0.00 Greene 571.48 0 0.00 1 1 Hale 14 14 801.75 0 0.00 Henry 3 3 430.48 0 0.00 Houston 91 90 471.82 0 0.00 28 26 527.56 0 0.00 Jackson Jefferson 364 362 450.28 0.00 0 Lamar 4 4 542.82 0 0.00 Lauderdale 59 58 448.24 0 0.00 45 Lawrence 45 466.17 0 0.00 Lee 41 41 454.46 0 0.00 66 66 Limestone 544.17 0 0.00 Lowndes 6 6 251.82 0 0.00 Macon 3 3 445.67 0 0.00 269 267 540.94 0 0.00 Madison Marengo 4 4 409.08 0 0.00 Marion 6 6 324.09 0 0.00 Marshall 81 80 513.37 0 0.00 Mobile 139 137 487.87 0 0.00 0 0.00 Monroe 1 1 571.48 84 82 503.09 0 0.00 Montgomery Morgan 49 47 492.93 0 0.00 5 5 0 0.00 Perry 437.48 Pickens 7 7 485.28 0 0.00 Pike 21 20 460.62 0 0.00 4 Randolph 5 616.02 0 0.00 Russell 52 470.06 52 0 0.00 Saint Clair 49 46 485.13 0 0.00

Shelby

Sumter

Walker

Wilcox

Winston

Talladega

Tallapoosa Tuscaloosa

Washington

93

10

40

19

58

77

11

0

28

93

10

40

19

55

76

11

0

28

491.55

429.54

534.60

540.41

510.84

512.28

524.40

503.71

0.00

0

0

0

3

0

0

0

0

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

58.33

^{1/} Excludes payments from private funds.

^{2/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{3/} Includes 0 children under State supervision.

TABLE 17. FAMILY SERVICES STATISTICAL DATA

| | :=====: |
|---|---------|
| Number of Child Abuse/Neglect Reports Received During the Month | 2,218 |
| Number of Alternative Response Reports Received During the Month | 803 |
| Total Number of Children in Custody of the Department at the End of the Month | 5.948 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

NOVEMBER 30, 2021

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

| | NUMBER OF | NUMBER OF |
|---|-------------------|-----------|
| | FACILITIES | CHILDREN |
| CHILD CARE FACILITIES LICENSED | | |
| OR APPROVED BY STATE DHR: | | |
| | | |
| Child Care Institutions | . 38 | 635 |
| Group Homes | 23 | 99 |
| Emergency Shelters | 2 | 4 |
| Child Placing Agencies | . 27 | 690 |
| Day Care Centers | | N/A |
| FACILITIES OPERATED BY THE | | |
| DEPARTMENT OF YOUTH SERVICES: | | |
| | | |
| Group Homes | 0 | 0 |
| Campuses | - 4 | 161 |
| Community Placement/Supervision Program | 0 | 0 |
| HIT Programs - Autauga | 1 | 30 |
| FACILITIES LICENSED BY THE | | |
| DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term | 14 | 78 |
| Detention Facilities | - 12 | 285 |
| Residential Care Facilities-Long Term | 3 | 15 |
| Campuses | 1 | 41 |
| Camp Programs | . 2 | 23 |
| HIT Programs | 0 | 0 |
| Wilderness Programs | 2 | 101 |
| Comprehensive Youth Service Centers | 11 | 203 |
| Short-Term Detention Centers | 0 | 0 |
| | | |

Dept. of Youth Services data missing SAYLA Therapeutic Resources Boys & Girls

TABLE 19.

FOOD ASSISTANCE PROGRAM

NOVEMBER 2021

| | _ | FOOD ASS | ISTANCE RECI | PIENTS | |
|--------------------|--------------|------------|--------------|----------------|------------------|
| | • | | NON- | | |
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | ASSISTANCE | Total | ISSUED |
| | | | | | |
| TOTAL | 377,135 | 102,306 | 662,509 | 764,815 | \$190,861,860.00 |
| Autauga | 2,874 | 757 | 6,259 | 7,016 | 1,687,798.00 |
| Baldwin | 7,478 | 1,336 | 17,368 | 18,704 | 4,578,055.00 |
| Barbour | 2,178 | 603 | 4,584 | 5,187 | 1,265,456.00 |
| Bibb | 1,318 | 390 | 2,622 | 3,012 | 728,949.00 |
| Blount | 2,354 | 632 | 4,842 | 5,474 | 1,341,682.00 |
| Bullock | 2,354 975 | 304 | 2,070 | 2,374 | 577,748.00 |
| Butler | 1,900 | 489 | 3,892 | 2,374 4,381 | 1,059,131.00 |
| | • | | | • | |
| Calhoun | 8,132 | 1,909 | 16,116 | 18,025 | 4,514,061.00 |
| Chambers | 2,633 | 594 | 5,198 | 5,792 | 1,436,205.00 |
| Cherokee | 1,382 | 419 | 2,650 | 3,069 | 736,533.00 |
| Chilton | 2,855 | 671 | 6,125 | 6,796 | 1,682,828.00 |
| Choctaw | 1,172 | 343 | 2,246 | 2,589 | 626,630.00 |
| Clarke | 2,219 | 648 | 4,283 | 4,931 | 1,201,639.00 |
| Clay | 596 | 196 | 1,301 | 1,497 | 361,145.00 |
| Cleburne | 1,017 | 229 | 2,113 | 2,342 | 573,778.00 |
| Coffee | 2,868 | 604 | 6,567 | 7,171 | 1,767,759.00 |
| Colbert | 3,053 | 768 | 5,984 | 6,752 | 1,649,843.00 |
| Conecuh | 1,149 | 315 | 2,086 | 2,401 | 593,109.00 |
| Coosa | 762 | 193 | 1,511 | 1,704 | 414,933.00 |
| Covington | 2,635 | 639 | 5,742 | 6,381 | 1,526,850.00 |
| Crenshaw | 1,188 | 285 | 2,473 | 2,758 | 675,460.00 |
| Cullman | 3,233 | 1,034 | 6,507 | 7,541 | 1,808,969.00 |
| Dale | 3,806 | 1,035 | 7,649 | 8,684 | 2,100,071.00 |
| Dallas | 5,255 | 1,797 | 9,924 | 11,721 | 2,849,452.00 |
| DeKalb | 4,707 | 878 | 11,066 | 11,944 | 3,046,923.00 |
| Elmore | 3,578 | 817 | 7,913 | 8,730 | 2,088,596.00 |
| Escambia | 3,000 | 629 | 6,735 | 7,364 | 1,758,499.00 |
| Etowah | 6,570 | 1,628 | 13,237 | 14,865 | 3,637,324.00 |
| Fayette | 1,329 | 356 | 2,518 | 2,874 | 706,487.00 |
| Franklin | 1,931 | 461 | 4,244 | 4,705 | 1,207,475.00 |
| | .,501 | .01 | ., | .,. 00 | .,25.,0.00 |
| 1/ Re: Households: | | | | | |
| 1/ Re: Households: | | | | | |

17.59%

82.41%

Public Assistance -

Non-Public Assistance -

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

NOVEMBER 2021

FOOD ASSISTANCE RECIPIENTS

| | | | NON- | | |
|------------|----------|------------|------------|--------|----------------|
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | ASSISTANCE | Total | ISSUED |
| Geneva | 1,843 | 525 | 3,992 | 4,517 | 1,076,994.00 |
| Greene | 903 | 283 | 1,765 | 2,048 | 492,023.00 |
| Hale | 1,508 | 508 | 2,835 | 3,343 | 811,354.00 |
| Henry | 1,190 | 256 | 2,310 | 2,566 | 630,114.00 |
| Houston | 8,131 | 2,115 | 16,633 | 18,748 | 4,566,982.00 |
| Jackson | 2,569 | 612 | 5,511 | 6,123 | 1,517,581.00 |
| Jefferson | 42,088 | 10,588 | 83,395 | 93,983 | 23,531,072.00 |
| Lamar | 989 | 263 | 1,930 | 2,193 | 529,696.00 |
| Lauderdale | 4,203 | 1,094 | 8,203 | 9,297 | 2,289,114.00 |
| Lawrence | 2,107 | 543 | 4,425 | 4,968 | 1,193,140.00 |
| Lee | 6,743 | 1,402 | 14,589 | 15,991 | 3,969,184.00 |
| Limestone | 2,607 | 802 | 5,361 | 6,163 | 1,527,676.00 |
| Lowndes | 1,423 | 442 | 2,689 | 3,131 | 759,574.00 |
| Macon | 1,665 | 505 | 2,791 | 3,296 | 837,722.00 |
| Madison | 15,181 | 2,880 | 31,298 | 34,178 | 8,710,188.00 |
| Marengo | 1,905 | 653 | 3,415 | 4,068 | 990,640.00 |
| Marion | 2,023 | 524 | 4,079 | 4,603 | 1,117,461.00 |
| Marshall | 5,066 | 1,041 | 11,164 | 12,205 | 3,129,787.00 |
| Mobile | 31,266 | 6,742 | 66,393 | 73,135 | 17,757,024.00 |
| Monroe | 1,383 | 422 | 2,821 | 3,243 | 776,486.00 |
| Montgomery | 21,385 | 5,336 | 43,784 | 49,120 | 12,301,143.00 |
| Morgan | 6,219 | 1,375 | 13,431 | 14,806 | 3,752,619.00 |
| Perry | 1,415 | 491 | 2,450 | 2,941 | 719,954.00 |
| Pickens | 1,307 | 435 | 2,597 | 3,032 | 727,390.00 |
| Pike | 2,599 | 739 | 4,784 | 5,523 | 1,367,823.00 |
| Randolph | 1,835 | 494 | 3,942 | 4,436 | 1,074,530.00 |
| Russell | 4,353 | 1,172 | 9,502 | 10,674 | 2,595,501.00 |
| St. Clair | 4,366 | 1,020 | 9,537 | 10,557 | 2,555,076.00 |
| Shelby | 4,756 | 864 | 10,437 | 11,301 | 2,870,754.00 |
| Sumter | 1,321 | 518 | 2,243 | 2,761 | 672,933.00 |
| Talladega | 5,479 | 1,551 | 10,485 | 12,036 | 2,936,934.00 |
| Tallapoosa | 2,992 | 786 | 5,952 | 6,738 | 1,654,142.00 |
| Tuscaloosa | 9,608 | 2,739 | 19,936 | 22,675 | 5,580,642.00 |
| Walker | 4,019 | 1,074 | 7,886 | 8,960 | 2,227,774.00 |
| Washington | 1,166 | 281 | 2,258 | 2,539 | 621,230.00 |
| Wilcox | 1,696 | 600 | 2,969 | 3,569 | 872,876.00 |
| Winston | 1,238 | 383 | 2,584 | 2,967 | 714,723.00 |
| AESAP | 82,441 | 29,289 | 56,308 | 85,597 | 23,198,616.00 |

Average Per Recipient \$249.55

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

CHILD SUPPORT CASES AND COLLECTIONS

NOVEMBER 2021

| COUNTY | | NUMBER OF CASES | COLLECTIONS 1/ |
|-----------|-------|--------------------|-----------------|
| | TOTAL | 199,951 | \$731,982.41 2/ |
| | | 0.700 | 45.000.00 |
| Autauga | | 2,709 | 15,836.93 |
| Baldwin | | 5,897 | 46,332.45 |
| Barbour | | 1,288 | 4,130.00 |
| Bibb | | 1,105 | 0.00 |
| Blount | | 1,010 | 10,172.69 |
| Bullock | | 930 | 1,720.00 |
| Butler | | 1,591 | 12,493.61 |
| Calhoun | | 5,902 | 6,122.16 |
| Chambers | | 2,768 | 19,559.09 |
| Cherokee | | 941 | 4,961.00 |
| Chilton | | 1,539 | 20,871.00 |
| Choctaw | | 690 | 0.00 |
| Clarke | | 1,828 | 0.00 |
| Clay | | 833 | 14,790.00 |
| Cleburne | | 588 | 6,286.53 |
| Coffee | | 1,962 | 700.00 |
| Colbert | | 1,798 | 6,234.55 |
| Conecuh | | 1,122 | 5,461.00 |
| Coosa | | 424 | 2,331.00 |
| Covington | | 2,204 | 34,500.19 |
| Crenshaw | | 685 | 0.00 |
| Cullman | | 2,282 | 2,425.00 |
| Dale | | 2,579 | 1,385.00 |
| Dallas | | 4,176 | 3,387.95 |
| DeKalb | | 1,916 | 3,066.00 |
| Elmore | | 2,866 | 18,545.00 |
| Escambia | | 1,864 | 31,130.55 |
| Etowah | | 3,960 | 4,821.64 |
| Fayette | | 873 | 0.00 |
| Franklin | | 653 | 2,340.00 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

NOVEMBER 2021

| 2011 | NUMBER | 2211 - 2-12112 11 |
|---------------------|---------------|-------------------|
| COUNTY | OF CASES | COLLECTIONS 1/ |
| Geneva | 1,093 | 2,570.00 |
| Greene | 648 | 2,424.00 |
| Hale | 1,174 | 5,520.37 |
| Henry | 754 | 421.90 |
| Houston | 5,913 | 0.00 |
| Jackson | 1,980 | 8,318.40 |
| Jefferson | 25,755 | 185,671.67 |
| | 25,755 458 | 50.00 |
| Lamar Lauderdale | 2,652 | 0.00 |
| | | 0.00 |
| Lawrence | 1,038 | |
| Lie | 5,590 | 55,981.16 |
| Limestone | 1,958 | 7,329.00 |
| Lowndes | 947 | 3,299.00 |
| Macon | 1,655 | 4,396.60 |
| Madison | 8,992 | 16,029.91 |
| Marengo | 1,631 | 4,300.50 |
| Marion | 887 | 4,540.00 |
| Marshall | 1,951 | 5,905.00 |
| Mobile | 15,900 | 0.00 |
| Monroe | 1,684 | 14,176.49 |
| Montgomery | 13,780 | 2,200.00 |
| Morgan | 4,781 | 0.00 |
| Perry | 1,003 | 0.00 |
| Pickens | 973 | 3,512.00 |
| Pike | 1,771 | 0.00 |
| Randolph | 1,393 | 17,300.12 |
| Russell | 3,823 | 6,093.00 |
| Saint Clair | 2,766 | 21,147.40 |
| Shelby | 2,746 | 18,084.50 |
| Sumter | 1,412 | 0.00 |
| Talladega | 5,850 | 9,564.29 |
| Tallapoosa | 2,608 | 30,029.00 |
| Tuscaloosa | 10,599 | 2,747.00 |
| Walker | 2,105 | 500.00 |
| Washington | 741 | 5,442.50 |
| Wilcox | 1,369 | 13,938.26 |
| Winston | 588 | 887.00 |

^{1/} Data as of January 18, 2022.

For the month of November, \$25,421,455.61 was collected.

^{2/} This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| ======================================= | ============ | .========== |
|---|--------------|-----------------------|
| | | NUMBER OF INDIVIDUALS |
| | | |
| | TOTAL | 2,879 |
| | | |
| Old Age Assistance | | 8 |
| Aid to Blind | | 1 |
| Medicaid for Low Income Families 1/ | | 0 |
| Foster Care Maintenance Payments | | 1,759 |
| Aid to Children in Foster Care | | 1,088 |
| Aid to Permanently and Totally Disabled | | 23 |
| | | |

^{1/} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-----------|---------------------------|--------------|----------|------------------------------|
| | | | | |
| TOTAL | 2,223 | 134 | 1,256 | 337 |
| Autauga | 25 | 2 | 15 | 9 |
| Baldwin | 22 | 0 | 13 | 0 |
| Barbour | 10 | 0 | 2 | 1 |
| Bibb | 2 | 0 | 0 | 0 |
| Blount | 15 | 1 | 7 | 2 |
| Bullock | 6 | 0 | 5 | 0 |
| Butler | 19 | 1 | 9 | 4 |
| Calhoun | 36 | 2 | 20 | 13 |
| Chambers | 14 | 2 | 4 | 8 |
| Cherokee | 2 | 0 | 2 | 0 |
| Chilton | 6 | 1 | 2 | 0 |
| Choctaw | 5 | 1 | 2 | 3 |
| Clarke | 8 | 1 | 3 | 1 |
| Clay | 8 | 0 | 2 | 0 |
| Cleburne | 0 | 0 | 0 | 1 |
| Coffee | 8 | 0 | 0 | 2 |
| Colbert | 12 | 1 | 10 | 4 |
| Conecuh | 2 | 0 | 2 | 3 |
| Coosa | 5 | 0 | 1 | 0 |
| Covington | 8 | 1 | 3 | 3 |
| Crenshaw | 11 | 0 | 7 | 5 |
| Cullman | 5 | 0 | 4 | 0 |
| Dale | 24 | 2 | 10 | 5 |
| Dallas | 56 | 2 | 25 | 15 |
| DeKalb | 9 | 0 | 5 | 0 |
| Elmore | 13 | 1 | 9 | 0 |
| Escambia | 0 | 0 | 0 | 0 |
| Etowah | 3 | 1 | 0 | 0 |
| Fayette | 6 | 0 | 3 | 3 |
| Franklin | 2 | 0 | 1 | 0 |

TABLE 22. (Continued) The JOBS Program

NOVEMBER 2021

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|---------------------------|--------------|----------|------------------------------|
| COUNTI | TARTICHANIS | | | ACTIVITIES I/ |
| Geneva | 0 | 0 | 0 | 0 |
| Greene | 1 | 0 | 0 | 0 |
| Hale | 13 | 0 | 7 | 3 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 88 | 7 | 65 | 8 |
| Jackson | 17 | 2 | 8 | 3 |
| Jefferson | 613 | 40 | 332 | 67 |
| Lamar | 9 | 0 | 9 | 7 |
| Lauderdale | 17 | 0 | 13 | 2 |
| Lawrence | 5 | 0 | 2 | 1 |
| Lee | 56 | 4 | 44 | 5 |
| Limestone | 12 | 0 | 2 | 0 |
| Lowndes | 12 | 3 | 1 | 2 |
| Macon | 12 | 0 | 7 | 2 |
| Madison | 68 | 3 | 70 | 3 |
| Marengo | 1 | 0 | 1 | 1 |
| Marion | 1 | 0 | 0 | 1 |
| Marshall | 0 | 0 | 0 | 0 |
| Mobile | 270 | 11 | 199 | 22 |
| Monroe | 6 | 1 | 2 | 2 |
| Montgomery | 313 | 30 | 141 | 23 |
| Morgan | 47 | 1 | 30 | 5 |
| Perry | 5 | 0 | 2 | 0 |
| Pickens | 8 | 3 | 3 | 8 |
| Pike | 26 | 2 | 11 | 16 |
| Randolph | 9 | 0 | 7 | 3 |
| Russell | 66 | 2 | 39 | 14 |
| Saint Clair | 19 | 0 | 6 | 9 |
| Shelby | 25 | 0 | 11 | 5 |
| Sumter | 9 | 0 | 5 | 1 |
| Talladega | 15 | 0 | 3 | 13 |
| Tallapoosa | 16 | 2 | 9 | 10 |
| Tuscaloosa | 104 | 4 | 53 | 15 |
| Walker | 5 | 0 | 2 | 1 |
| Washington | 2 | 0 | 1 | 0 |
| Wilcox | 4 | 0 | 2 | 2 |
| Winston | 7 | 0 | 3 | 1 |

^{1/} Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

NOVEMBER 2021

| COUNTY | | NUMBER OF ADULTS |
|---------------------|--------------|---------------------|
| | COUNTY TOTAL | 682 |
| Autauga | | 3 |
| Baldwin | | 18 |
| Barbour | | 5 |
| Bibb | | 5 |
| Blount | | 5 |
| Bullock | | 2 |
| Butler | | 2 |
| Calhoun | | 33 |
| Chambers | | 7 |
| Cherokee | | 7 |
| Chilton | | 2 |
| Choctaw | | 0 |
| Clarke | | 1 |
| Clay | | 4 |
| Cleburne | | 2 |
| Coffee | | 11 |
| Colbert | | 10 |
| Conecuh | | 3 |
| Coosa | | 1 |
| Covington | | 6 |
| Crenshaw | | 4 |
| Cullman | | 6 |
| Dale | | 10 |
| Dallas | | 4 |
| DeKalb | | 14 |
| Elmore | | 6 |
| Escambia | | 6 |
| Etowah | | 12 |
| Fayette Franklin | | 2 7 |
| i iaifNIII | | 1 |

TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

NOVEMBER 2021

COUNTY

| Geneva | 5 |
|-------------|----|
| Greene | 1 |
| Hale | 0 |
| Henry | 8 |
| Houston | 36 |
| Jackson | 12 |
| Jefferson | 65 |
| Lamar | 0 |
| Lauderdale | 7 |
| Lawrence | 4 |
| Lee | 17 |
| Limestone | 7 |
| Lowndes | 3 |
| Macon | 0 |
| Madison | 34 |
| Marengo | 2 |
| Marion | 5 |
| Marshall | 19 |
| Mobile | 55 |
| Monroe | 1 |
| Montgomery | 21 |
| Morgan | 33 |
| Perry | 3 |
| Pickens | 6 |
| Pike | 10 |
| Randolph | 7 |
| Russell | 16 |
| Saint Clair | 8 |
| Shelby | 24 |
| Sumter | 1 |
| Talladega | 18 |
| Tallapoosa | 14 |
| Tuscaloosa | 18 |
| Walker | 17 |
| Washington | 4 |
| Wilcox | 0 |
| Winston | 3 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| COUNTY | | NUMBER OF ADULT FOSTER CARE HOMES |
|-----------|--------------|--|
| | COUNTY TOTAL | 21 |
| Autauga | | 1 |
| Baldwin | | 1 |
| Barbour | | 0 |
| Bibb | | 0 |
| Blount | | 0 |
| Bullock | | 0 |
| Butler | | 1 |
| Calhoun | | 1 |
| Chambers | | 0 |
| Cherokee | | 1 |
| Chilton | | 0 |
| Choctaw | | 0 |
| Clarke | | 0 |
| Clay | | 0 |
| Cleburne | | 0 |
| Coffee | | 1 |
| Colbert | | 0 |
| Conecuh | | 0 |
| Coosa | | 0 |
| Covington | | 2 |
| Crenshaw | | 0 |
| Cullman | | 0 |
| Dale | | 0 |
| Dallas | | 1 |
| DeKalb | | 0 |
| Elmore | | 1 |
| Escambia | | 0 |
| Etowah | | 0 |
| Fayette | | 0 |
| Franklin | | 0 |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

NOVEMBER 2021

______ **NUMBER OF ADULT FOSTER CARE** COUNTY **HOMES** 0 Geneva Greene 0 0 Hale 0 Henry Houston 0 Jackson 0 Jefferson 0 Lamar 0 Lauderdale 0 Lawrence 0 Lee 1 Limestone 0 0 Lowndes 0 Macon Madison 0 0 Marengo 0 Marion Marshall 0 Mobile 7 Monroe 0 Montgomery 0 Morgan 2 Perry 0 **Pickens** 0 Pike 0 Randolph 0 0 Russell 0 Saint Clair Shelby 0 0 Sumter 1 Talladega Tallapoosa 0 Tuscaloosa 0 Walker 0

0

0

0

Washington

Wilcox

Winston